## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

350292000402

| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |   |   |                      |                       |                                   |                  |   | SMALL EN           |                        | OF | OTHER            |                        |
|--|---|---|----------------------|-----------------------|-----------------------------------|------------------|---|--------------------|------------------------|----|------------------|------------------------|
| TOTAL CLAIMS   |   |   | 12                   |                       |                                   |                  |   | RATE               | FEE                    |    | RATE             | FEE                    |
| FOR  |   |   | NUMBER FILED         |                       | NUMBER EXTRA                      |                  |   | BASIC FEE          | 385.00                 | OR | BASIC FEE        | 770.00                 |
| TOTAL CHARGEABLE CLAIMS  |   |   | 12 minus 20=         |                       | . 0                               |                  |   | XS 9=              |                        | OR | XS18=            |                        |
| INDEPENDENT CLAIMS   |   |   | <b>2</b> _ minus 3 = |                       | · 0                               |                  |   | X43=               |                        | OR | X86=             |                        |
| MU   | LTIPLE DEPENI   | DENT CLAIM PF                                   | RESENT               |                       |                                   |                  |   | +145=              |                        | OR | -290=            |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |   |   |                      |                       |                                   |                  |   | TOTAL              |                        | OR | TOTAL            | 770                    |
| CLAIMS AS AMENDED - PART II  6 : 29-06 (Column 1) (Column 2) (Column 3)  |   |   |                      |                       |                                   |                  | } | SMALL E            | NTITY                  | OR | OTHER<br>SMALL E |                        |
|  |   | CLAIMS REMAINING AFTER AMENDMENT                |                      | HIGH<br>NUM<br>PREVIO | EST<br>BER<br>OUSLY               | PRESENT<br>EXTRA |   | RATE               | ADDI-<br>TIONAL<br>FEE |    | RATE             | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT A  | Total   | · /2  | Minus                |                       | . 0                               | =                | 1 | XS 9=              |                        | OR | X\$18=           |                        |
|  | Independent   | . 2   | Minus                | ***                   | 3                                 | 8                |   | X43=               |                        | OR | X86=             |                        |
| ₹  | FIRST PRESENTATION OF MULTIPLE DEPENDEN   |   |                      |                       | T CLAIM                           |                  | ز | +145=              |                        | OR | +290=            |                        |
| TOTAL  |   |   |                      |                       |                                   |                  |   |                    |                        | OR | TOTAL            |                        |
| ADDIT. FEE ADDIT. FEE  |   |   |                      |                       |                                   |                  |   |                    |                        |    |                  |                        |
| AMENDMENT B  |   | (Column 1)  CLAIMS  REMAINING  AFTER  AMENDMENT |                      | HIG<br>NUM<br>PREV    | HEST<br>MBER<br>IOUSLY<br>O FOR   | PRESENT<br>EXTRA | 7 | RATE               | ADDI-<br>TIONAL<br>FEE | ]  | RATE             | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus                |                       |                                   | =                |   | XS 9=              |                        | OF | XS18=            |                        |
|  | Independent   |   | Minus                | ***                   |                                   | =                |   | X43=               |                        | OF | X86=             |                        |
| [  | FIRST PRESE   | NTATION OF M                                    | ULTIPLE DE           | PENDEN                | IT CLAIN                          |                  |   | +145=              |                        | OF | +290=            |                        |
| ·  |   |   |                      |                       |                                   |                  |   | TOTAL<br>ADDIT FEE |                        | OF | TOTA             |                        |
| (Column 1) (Column 2) (Column 3)   |   |   |                      |                       |                                   |                  |   |                    |                        |    |                  |                        |
| NTC  |   | CLAIMS REMAINING AFTER AMENDMENT                |                      | HIC<br>NU<br>PRE      | SHEST<br>MBER<br>VIOUSLY<br>D FOR | PRESEN<br>EXTRA  |   | RATE               | ADDI-<br>TIONAL<br>FEE |    | RATE             | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT C  | Total   |   | Minus                | ••                    |                                   | <b>=</b>         |   | X\$ 9=             |                        | OF | XS18:            | :                      |
|  | Independent   | •   | Minus                |                       |                                   | =                | _ | X43=               |                        | OI | R X86=           |                        |
| ⋖  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +145=  |   |                      |                       |                                   |                  |   |                    | 1                      | OF | +290=            |                        |
| TOTAL  |   |   |                      |                       |                                   |                  |   |                    |                        |    | TOT              | AL .                   |
|  | If the entry in column 1 is as than 10 in the entry in column 1 in the entry in column 2 in the |   |                      |                       |                                   |                  |   |                    |                        |    |                  |                        |